THE CONDUCT OF TRUE RIGHTEOUSNESS - PT 2 Matthew 6:5-8

I. The Ministry of Jesus Christ

A. The **Sermon** on the Mount

The purpose of the Sermon was to <u>instruct</u> those who believed on Christ as Messiah and to <u>condemn</u> those who had not yet done so.
Jesus raises the <u>level</u> of righteousness from a relative human standard to a <u>divine</u> standard
Jesus shows that mankind cannot <u>reach</u> this level of righteousness
For those who have accepted Jesus as the Messiah, it puts forth the righteous principles to be employed by faith as Jews until the kingdom is set up.
The sermon also contains <u>trans-dispensational</u> <u>principles</u> which are to be applied by faith for the believer <u>today</u>
*This section (6:1-18), deals with theof true righteousness via good works and the believer's for doing them.
*The Pharisees, in their hypocrisy, hadcharitable deeds, praying an fasting to show their before men.
a principle to remember: Believing prayer is God's gracious b which His saints are privileged to with Him in His Sovereign purpose.
1. Concerning Prayer: Jesus mentions the Wrong Way to Pray (6:5,7)
a. Jesus that you already recognize the and of prayer.
b. Jesus commands you to not be like the when you pray "seen"
c. Jesus commands you to not be like the when you pray. "heathen"

"vain repetitions"

d. The folly of vain repetitions is that they think they will be heard for their	
2. Concerning Prayer: Jesus mentions the Right Way to Pray (6:6,8)	
a. You are to pray/to your Heavenly Father	r
"pray"	
* Is Jesus against public prayer?	
"room"	
* Where is the Father?	
Where is the Father!	
* What is the Father's response to secret prayer?	
* What is the reason for the charge in vs. 8?	
Vhat does this mean to you?	